THE EUROPEAN HARVEST FIELD

Articles on Europe
Missionary Letters

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EXHORTATION

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness in this world, against spiritual wickedness in high places.

Ephesians 6:11, 12.

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

Fellowship	*Christian Oneness*	*Evangelization*
I John 1:3	John 17:21—23	Romans 10:13—15 Matt. 28:19

Continuing the Russia Evangelization Society and Christian Testimony to Jews

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Objects

1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel.
6. To support evangelists and workers as the Lord makes it possible.

The

EUROPEAN HARVEST FIELD

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This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated.

Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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War or Prayer!

What Is Your Interest in Europe?

In Europe and in America, too, the chief topic of news and conversation is WAR. If it is coming, and very soon, what should the Missionary in Europe be doing? One of them writes in this issue that "the war strain on the one hand and carousing and frivolity on the other keep the souls whirling on the brink of hell," and his appeal is to "Pray with us that their eyes may be opened some how to see their lost state before it is too late." From another country, written by a godly man who travels much over Europe comes this suggested Intercession for the laborers on the field, many of whom are offering the Gospel of Jesus Christ "to those who sit in the shadow of death". God grant it may not be eternal death. Let us all be much in fellowship with and fervent prayer for these missionaries. LET US PRAY!

INTERCESSION

For the Laborers on the Field

By One Who Visits European Lands Frequently

Heavenly Father, we plead with Thee on behalf of Thy servants on the European Mission Field. Thou knowest their problems, hardships and persecutions. In the Name of our Lord of Calvary we beseech Thee to endue all Thy faithful servants with power from on high! Thousands are in need of the Truth; yea, millions. Many are hungry and are holding out their hands for the true bread. Save Thy servants from becoming weary in the fight. The forces of evil attack them continually. Give courage, strength and power over all the power of the enemy. Wilt Thou overthrow all attempts to drive out those whom Thou hast sent forth! May all the plans of Satan and the plottings of wicked men be completely overthrown.

The time is short; our Lord is coming. All hell is active to put down the good work that has been built up. May Thy servants build only on the Rock Christ Jesus, so that nothing can destroy the true work of the Holy Spirit. We pray Thee, arouse the Christians every where to be faithful in prayer. Give us burdens for Jews, Gentiles and all nations! Reveal the sin of prayerlessness to us all. Drive us to our knees continually. Souls are passing into Eternity daily without hope. Reveal Thyself to every heart, O mighty Saviour. Send revival at home and abroad. Keep us faithful and make us true intercessors for Thy Name's sake.

F. S. J.

Eldor House, Croydon, England.

See What the Missionary Can Do

George Nazaruk Leads This Fine Group. Not Atheists, Not Bolshevists, But Christians

Ozenin, Poland, August 15.

Dear Brother Smith:—

Greetings in the name of our precious Saviour to you, your family and all the body of our Fellowship. May the Lord bless all those who are thinking about the work and the workers and doing their best to help us, a poor missionary.

I am very glad to have your good letter of July 20 and to know of your good wish to come next year to see us. Yes, I am going to pray that you might be quite sure about all your needs, that the Lord shall provide. And He will provide if we ask Him. I will be glad to see you after so many years, and I think many other missionaries will also.

If possible in your next letter tell me all about the work and about some gift for my so necessary needs that I now have before the winter comes. The Lord's work is going nicely in Ozenin and around. Remember me in your prayers.

GEORGE NAZARUK.

THIS MAN IS A TRACT DISTRIBUTOR

Dear Brethren:—

Peace be multiplied unto you and the grace of God the Father and the Lord Jesus Christ be with all of you, who are united in one Spirit and in one Fellowship.—Greetings!

I am sending you my cordial thanks for the help, which I have received from you. May the Lord Himself recompence you richly hundredfold, that you are NOT FORGETING us, the poor ones in Poland.

I am most anxious to share with you those blessings which the dear Lord was sending into my way. Miss Christoffersen enabled me to make a trip to the city of Radom, where are located over 20,000 Jews.

With me was also another Brother. Arriving at our destination, we were able to distribute a great deal of literature. We also had a very blessed time speaking to the Jews, sometimes even until 1 o'clock at night, having had opportunity to testify regarding the love of God towards fallen man. We had also the privilege to call on a Rabbi and had the opportunity to testify.

As we went on our Missionary journey, we were planning to be away only two days, but due to the fact that the Jews were detaining us for two days longer we were able to spend four days altogether. We are trusting that the dear Lord was in our midst.

I am requesting you to pray for me, His unworthy servant, on His fields. I greet all those who are being found in Him. "And the very God of peace sanctify you wholly: and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." I Thessalonians 5:23.

Your Brother in the Lord Jesus Christ.

NAUM SZUMAN.

The Free Medical Mission in Jaffa

Dr. Ewke Reports on the Work of His Clinic

Jaffa, June 11.

The Clinic, the staff of the Clinic and the clinical work is now largely known to the people in the district of Jaffa where the work is going on. It often happens to me when I am walking along the narrow lanes and streets of the "Immen District" that the children are greeting me loudly. "Sholom rofe!" (the hebrew greeting—sholom, meaning peace, and rofe—doctor; "peace be to you, doctor.")

Truly to be said during the time the Clinic has been in operation, i.e., about half a year, we accepted, besides adults, hundreds of sick children. We have cured their eyes, cleaned and healed their wounds and burns, treated different other diseases and made many small operations. But what is more important, everyone of these children who come to our clinic and wait for their turn in the waiting room have always a blessed opportunity to listen to God's word from our sister Miss Hudda. (A blind sister, a faithful witness).

It is very hard and almost impossible for us to organize and start in connection with the clinical work a Saturday or Sunday School, specially for the children coming to our clinic, but it would be a very good idea considering the large number of children who visit us.

For that purpose we ought to have a special worker who would devote his whole time to these poor and neglected little ones.

Often in the dressing or doctor's room when we ask our little patients: "Why did you come to the clinic alone without your mother or father?", we hear in answer:—"I have no mother", or: "the father forsook us; we see him no more at home, and the mother is at work".

Once came to us a little girl about 8 years old. She had awful headaches but wanted to or could say no more about the cause of her headaches; I said to her that she must come together with her mother or father. The next day she came with her mother, who told us a terrible and dramatic story of her family life. Her husband beat very cruelly his wife and children, and our 8 year old patient suffered now from his cruelty. You can imagine how much in such cases a Sunday (or Saturday) school can do for children. But, let me say, that we need more than a Sunday school, and not only a school.

Well, another case. A young Jewish mother attended the clinic; she used to come with her little children; her husband divorced her and married another woman; the mother was ill, not able to work and supply the needs of her children and asked whether we have a home or orphan asylum. She wanted to give us her children for Christian education, for she believes, she said, if they will be educated under our influence, they will avoid, while growing up the way of their father. Sorry we had no asylum for those Jewish children. At that moment I remembered the fine "asylum" at Radosc, Poland, and regretted that "Radosc" is not here in Jaffa.

The third case: A father with two children; his wife is ill with disease of the mind; he is a regular attendant at our meetings. I have been calling in his home. He is often out of home because of work, and you can imagine his grief every time when he is obliged to leave the children alone with their sick mother.

And many, many similar cases I could tell you, dear readers, which we have in connection with our spiritual and medical work in Jaffa. Please, pray for us, and specially pray for our "clinical children". Many of them are almost blind: the Lord may give them His eternal light.

As for the proper medical work in the Clinic, it is gradually growing, and if you would have occasionally been in the waiting room, not knowing that there is only a clinic, you could surely think that you are in the accepting room of a hospital. Sometimes it happens that upstairs, corridor and waiting room are all crowded by poor sick people. Every day when the Clinic is in operation a crowd of people wait early in the morning in the street before the front door till the Clinic is opened.

No wonder, for the Clinic is located (and I believe the Lord himself selected this place) between the two cities of Tel-Aviv and Jaffa, and these two cities "send" to us their poorest people who otherwise in certain cases have no opportunity to be treated as they are treated in our clinic.

We often hear from the patients: "We come to you for we have no money to pay the doctors." Please pray for these poor people that Christ may heal them physically and spiritually as He did 2,000 years ago when "multitudes" came to Him to be cured for also at that time they "could not pay the doctors". "But when He saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd" (Matthew 9:36).

And what I want more to say to you, dear readers, is what I was thinking about the last times very much. *We need here for these people among whom we are working a hospital.* Remember, that for crowds of our patients a clinic is not sufficient. If the whole house where the clinic is situated (the house has three flats) would be totally at our disposal, it could be after certain alterations changed into a small hospital.

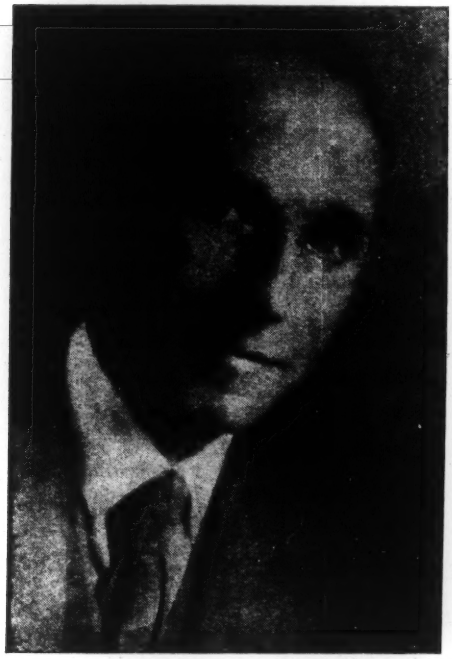
Perhaps such an idea of a hospital seems to you to be almost unrealizable. But I re-

(This ends on Page 16)

The Jewish New Testament Fund

Memorial to one of God's Prayer Warriors on Behalf of Israel

Over eight years ago, Mr. Charles J. Service of Long Beach, California became afflicted with what the physicians pronounced an incurable disease. His physicians told his wife that he could live only a short time. With that prospect in view, Mr. Service, who had been an earnest Christian for many years, began a ministry of intercession for missionary enterprises that was world wide. These activities were varied, having to do with some thirty



Charles J. Service
Faithful Even Unto Death

different missionary organizations with which he was actively identified.

For some fifty-five years Mr. Service had been active in personal evangelism in America. He was only a boy of sixteen, in his home in Scotland, when he began his active Christian work. This was continued in America up to the day he was obliged to take to his bed, and from then till the very day he passed away he was engaged in intercessory prayer. He had over two thousand names on his prayer calendar that he remembered, many of them daily. This calendar he was constantly adding to as the Lord placed the prayer burden on him.

Some four years ago, he asked his wife to call the writer to his home as he had some things he desired to consult with him over. He said "Brother Hunter, I have had a burden in prayer for the Jews of Europe, and recently the Lord has commissioned me to furnish new testaments for all the Jews of Europe. I said to him at the time, "Well Brother Service, you have undertaken a blessed, but gigantic prayer commission, as there are approximately ten million Jews in Europe:" To which he replied, "If the Lord has given me the commission to provide these, he will make it possible for me to carry this out to the letter." "Will your organization be able to supervise the distribution of these, as the money is made available to purchase them?" I assured him that they would be placed in the hands of Jews all over Europe as they were provided and that not one testament would be given a Jew who did not want it.

In the approximately four years since then Mr. Service received money through his Ministry of Intercession and letter-writing to his many friends, with such personal ministry among those who called on him at his home, sufficient to provide nearly twelve thousand testaments. He passed away on June twenty-seventh.

Mr. Service has laid down the burden, but the need for New Testaments has not diminished. The tensity of the situation among the European Jews has again created terror among them. Many are not only willing to listen to the Gospel but are eagerly inquiring about the way of salvation. This is a direct challenge to continue the work that Mr. Service had to lay down when he was called home to be with his Lord. The *American European Fellowship* has been asked to carry on this mission given to Mr. Service. This appeal is written to the friends of Mr. Service and others, asking them to carry on, by sending their gifts to the "Charles J. Service Jewish New Testament Fund."

The work begun and carried on for nearly four years through the intercession of this Brother, can keep the testaments going to the several missionaries throughout Europe where the Jews are located. Will you prayerfully ask the Lord what he would have you do to provide the Word of Life to the Jews who are inquiring the way of life through the Lord Jesus Christ? Please send your gifts to either Rev. George W. Hunter at 312 Ximeno Avenue Long Beach, California, (Field Sect'y for the American European Fellowship) or if preferred, send direct to 156 Fifth Avenue.

GEORGE W. HUNTER.

Our Missionaries in Western Czechoslovakia

These See the War Clouds Gathering on the Horizon While They Spread the Gospel

July 8th, 1938.

Dear brethren in the Lord:

"If the righteous scarcely be saved, where shall the ungodly and the sinner appear?" I Pet. 4:19

Few people want to be called unrighteous or sinners. Even tho they admit being sinners, nevertheless they want to be classified among the "righteous" according to their own standards. Thus it would be impossible to classify people, if the Lord himself had not given us a sign of practical classification which is forcibly clear, viz: those that "would" and that "would not". This difference we notice increasingly by the hardening of hearts, an evident work of Satan, who knows that his time is short.

It is truly refreshing to deal with souls that are really receptive. There is a striking difference between mere inquisitiveness, which we meet quite often, and a deep heart longing after God. Naturally, the inquisitiveness soon dribbles into old indifference or hides behind bigotry. The real desire proves itself by deepening interest and an evident moving of the soul. To this end we direct our endeavours.

We had the pleasure to visit such a soul the other day and it was a delight to speak to her of the things of God. As far as we can see, she lacks but a step to enter the Kingdom and may have already taken it on the basis of the instructions given her, which however had to be interrupted because of her duties. Being the only soul thus far in a large village, she has no easy stand, for as soon as it will be known that she forsook the superstitions for Christ, the living Saviour, she will have to meet persecutions of all souls. But by the grace of God she may be a light to show the way to others in darkness around her, that they may decide also. It is amazing how many are disgusted with the old religious ceremonies, but dare not to break with the all-powerful church, which can strangle everybody daring to stand openly against its deceits. There is where a real "would" counts for time and eternity, not only for self, but also those around one.

After the call just mentioned, we went to a place where we had an appointment for the evening. It being the time of the closing of the schools for the Summer, we proposed a new thing there — viz: to start a vacation Bible school. There was some enthusiasm, and though we have no good one to take charge of it, we still trust that a beginning once made, it will grow. It needs upholding in prayer, for it is in a district which is expected to be the immediate war zone, if this land is attacked. The tension prevailing makes it difficult to draw attention to eternal values. One might think it to be otherwise, that people would be open for the truth in face of the oncoming war, but sad to say, we find it still harder to reach souls. So much more we endeavor to spread the printed message, that it may reach such as still "would"!

Not only on the border, but also in the inland districts, the expectation of the war and preparation for it is noticeable. Modern warfare knows no distances and thus at an appointment lately we admired the ingenuity of the country people to deal with the situation. It has been ordered, that in case of an air raid at night, instantly all light has to be put out. There are in practically all houses here double windows, because of the winters cold. The people simply pasted heavy paper or oilcloth over the inner windows and thus can darken up instantly by simply closing the inner windows. To us it seems that the inner windows to the souls are also closed up by the war scare. The gospel of hate and all evil poisons the minds, and in their blindness they turn to human contrivances and hope in vain promises. It is partly due to misinformation, for the partisan press extols the promised "utopias" of the respective leaders as the only panacea. Thus we count it a privilege to be still able to offer the only true light to those that sit in the shadow of death, the eternal death — and do not care!!

Tho we are not in an actual warfare, the strain of the preparations is considerable. I am writing this behind closed windows, the streets all silent, except for the howling of the signal sireens and the hooting of the passing police and ambulance vehicles, racing to supposed places of attack. We are in a season of training as what to do, in case actualities make it necessary. It has its value tho, for there have been cases where the ambulances have come to areas supposed to have been gased — without gas masks, and similar misfits. The war strain on one hand and the carousing and frivolity on the other keep the souls whirling on the brink of hell, but none caring to think of eternity and how it will have to be spent. Pray with us, that their eyes may be opened somehow to see their lost state before it is too late.

Amidst all of it we find some unexpected openings. Visiting a friendly family, we found the lady in tears over the death of her aged mother in the neighbouring village. She could not get there with her baby, thus we offered to take her and that gave us an opportunity to speak to the people there, which resulted in two services there already.

Pray for the vacation Bible school this Summer. We expect to continue with the program as in former years. Pray that many new

children will come in at that time, for during the vacation they are not so closely followed up by the priests and their henchmen.

Please pray also for us, that grace and strength may be sustaining us in this work of spreading the Gospel while it is day. Remember also the needs in various forms, also the helpers, that the work may progress.

Thank you for your past faithfulness in standing by the work here. May the Lord of all blessings sustain you in your particular problems. May the Lord find us all faithful when He calls for His own.

Yours, in His glad service.

CHAS. LUKESH.

Znojmo, C.Z., May 9.

"Ye would not"——

"Received Him gladly"——

What a difference that makes now and for eternity. During our weekly extension trip yesterday we saw this forcibly illustrated in the lives of two old ladies.

The first one is over seventy, calls herself evangelical, at least she joined that church. As wife of a schoolmaster she had many advantages. He died a few years ago, leaving her well provided for and nobody to hinder her. They have been receiving our tracts for some years, but showed no response till the testimony of an acquaintance, also a lady teacher, stirred her up a bit. The Lord used us to save that one.

The sudden death of another teacher friend moved her also deeply. This particular one refused our testimony but counted much on the fortune telling of gypsies. One promised her to live till 90 years and was royally rewarded. Later another gave her but 80 years and that chagrined her much. However both promises proved vain, for only half a year later she was found dead, having had nobody to console her in the last hour; and was cut off without remedy.

Deeply touched, this old lady wrote us several letters asking for some words of consolation and comfort. However, the offered promises of God, personally and in writing, were of no avail, as also this last visit. Thus we parted sadly, for it is evidently a case of clear "Ye would not".

What a different attitude we found in the case of the second lady in a different town and language. She is over sixty, has seen much hardship and even now the husband lives the life of a moderate drunkard. They are R.C., and tho his religion consists of a few pretended prayers, he will staunchly stand for "his faith"!! The lady is more devout and attends the rites of the church, but being really sincere, she is open to the Word of God.

Several times we have been trying to have a personal talk with her, without interruption. This time he was already in bed, and it was real joy to present her the promises of God. With what yearning she listened, how eagerly she accepted and gave her ascent to the truth shown her from the Word. She will have it hard to take an open stand. The first mention-

(Concluded on Page 16)

GOD HAS BEEN GOOD!

Roumania, June 30.

My dear Fellow Co-Workers:—

I want to write you a few lines regarding the work over here in Roumania. God has been so good to me. For weeks last winter I was very ill, and as I lay on my bed suffering pain the Lord showed me His grace in a wonderful way. I saw that, in spite of many restrictions put upon us, there is a way whereby we as workers can be up and doing in the Master's field.

I promised the Lord that if He would give me my health I would go out for Him in a more faithful way than ever before. He answered that prayer and today I am well and busy at my work for Him.

I visit the villages both near and far. When I am unable to hold meetings in the regular places of worship I do personal work with the people I meet in the fields. Oh, the joy God has given to me as I have seen one soul after another become interested in the Word and listen with real heart hunger. I think that I am even able to do more now than in the old days when the way was less difficult, and my heart rejoices in the health God has given me.

We hear on every side rumors of war; the people are living under such a tension; no one wants war, our boys do not want war; we all want peace. We want for our beloved land peace and the Word of God, but I think that the tension under which we now live causes the heart to hunger after a peace within. Many to whom I speak ask how they can have this peace, and when I tell them through the Word thank me and take with thankful hearts the tracts I offer. Often these dear souls will ask me to come to their houses and talk with them again about the things of God. They are kind to me and offer me food and rest. Its a wonderful privilege to tell folks about Jesus. If I could only tell the whole world and make them listen I would be so happy.

I want to thank the Fellow-Workers who assist me by sending gifts of money from time to time. Never do I receive your gifts without falling on my knees before God to thank Him for the gift and then to pray His blessing upon those of His children who have made the gift possible. May God Himself reward you much.

In Siret the work is going on very well. Many are coming to the meetings and God is blessing. We hope to have Mr. Thomson visit us again this fall; we await his coming with much pleasure.

Finally, brethren pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you. 11 Thess. 3-1.

Your brother in Christ.

JOAN COSTI.

Active in the Bulgarian Field

Pauline Dimkova Nikoff, Moody Graduate, Continues Her Interesting Story

Bulgaria, July 28th, 1938.

My dear friends,

With this letter I would like to share with all my friends and dear readers of our splendid Magazine some of the important facts concerning the Gospel work done in Bulgaria during the months—March, April, May, June and first part of July. Of course it is impossible for one to give you a full description of the work done, but I will be happy if I succeed to give you enough in order to get a clear idea concerning the main facts of our Missionary activities and efforts.

To work with the growing generation is a high joy and privilege. It is most blessed work, which brings the greatest gain in life. Let me give you an example. Some years ago in my Greek Orthodox Sunday School I had a girl who was my right hand. She was helping me all the time and was showing a great interest in the work. I loved this girl greatly. We were very good friends. She used to speak freely with me about her life problems.

That Sunday School was closed by the church's authority. Therefore we were not able to see each other often. She left Sofia and went to be a teacher. One day during her vacation she came and told me that she has fallen in love with a young man who was preparing to become a priest. They got married and providence worked in such a way that they have been sent as missionaries to the Macedonian and Bulgarian people in Canada. Now she writes to me to send her Bulgarian Sunday School material in order to open such school in the Greek Orthodox church there. I am sure that she will be a great blessing not only to the young clergy but to all the community there. Her beautiful Christian life and zeal for the church will bring new life into the hearts of these people and even into the church. Pray for this little missionary.

Two years ago by the help of God I began a work among the young girls of our section. The girls are coming from families which sadly need the Gospel, and the work among them is important. Every Sunday morning we have our regular meetings. We have always a good Bible lesson and we discuss problems which are vital to their young life. The sessions are really very interesting and lively. The meeting is in charge of our little president, who is a very capable and clever girl. Our secretary also is a most lovely girl.

I am sure that you would like to see how these young girls are growing in grace and wisdom of the Lord. They are doing wonderful Christian work among their friends and home folks. With great enthusiasm they often are telling me some of their experiences in trying to serve the Lord. The parents are very grateful to us for the work, for they are seeing and feeling the new life in them. We have had a few outside speakers, but the main ones have been my husband and myself.

We have gained several new members, who for the short time they have been with us have made wonderful progress and spiritual development. The group has been very busy during the last two months. We worked over a splendid Christian program and thus we were able to give a big entertainment in one of the city halls during the month of May. In our chorus took part not only the members of the young people's group but also the girls and women from the Sewing Course, so we had about 40 singers in it. It was my privilege to conduct the chorus. They sang four beautiful selections and the singing was really very fine.

Some girls recited beautifully, others sang solos and duets. The second part of the program was a lovely Christian pageant. The players acted wonderfully well, so the audience was deeply moved. Not only some women, but almost all the audience were crying over the tragedy of the ungodly life. Right after the pageant was over our wonderful president made a heart-stirring appeal to the whole audience, especially the young people, urging them to take the new step for living a pure Christian life and invited all to become members of our society and thus to help us morally and materially.

As a result of this entertainment and appeal we gained several new members and friends for our great cause. After all was over we, with my husband, got warm congratulations for the splendid program and Christian leadership. Of course we were very happy over the wonderful success, for it is not easy to prepare the program and to conduct the rehearsals of the chorus and the pageant.

Just before the entertainment my little son got seriously sick and had the very highest temperature. The doctors were coming and going into our house all the time. I had to be with the child and go on with all the rehearsals in the next room in my house. But the Lord is able to keep our hearts calm when we try to do our duty perfectly. Trusting in Him, we reach the greatest peaks of our Christian personal experiences. Praise and all honor unto His Name.

During the first part of July we had the last meeting of this School Year. Our splendid president and our secretary graduated from the High School with highest honors. The group gave them a little party and on this happy occasion the secretary received the group prize for best Christian conduct, splendid work done in the society, regular attendance and living truly a really exemplary life. The girl is very poor, so we bought her beautiful material for

a dress,—this was the prize. She was very happy indeed for the gift. She is a real pearl. She loves the Lord and serves Him in a beautiful way.

We closed the year with an excursion to the near-by mountain. At this time my husband and I spoke to them about climbing the mountains of life under the leadership of our Lord Jesus Christ. We enjoyed the beautiful nature and happy Christian fellowship.

May I ask our dear friends to pray for this little group of young people. Pray that we may win many more for Christ, also for their leader, too, because I feel the great responsibility placed on my shoulders in leading them to Christ and to the fulness of life.

THE WORK AMONG THE WOMEN THROUGH OUR SEWING COURSE

The outstanding event during this year as you know was the opening of the free Sewing Course for girls and women, who desire to learn a trade by which to become self supporting. In Bulgaria every woman and especially the mothers need to know how to sew, because it is not easy, like in U.S.A., to buy ready-made clothes. We have to prepare the clothes ourselves or to give them to a dressmaker. So our women need to know the art of sewing. To take such training one needs to go to special schools, and not every girl has the opportunity to do so.

Thus our Sewing Course came to fill a place in our social life. It was officially permitted, with ministerial sanction. The ministry gave us permission to have our classes in one of the Trade Schools near my home. We have a special teacher to teach the girls the sewing art. In 60 lectures, three times per week, having three hours of work each day, she succeeded to acquaint the students with the art of making babies, children's, women's and men's underwear and also to be able to sew all kinds of clothing for babies, children and women. The pupils have learned perfectly to make by themselves all kinds of patterns, to take measurements and to cut out all kinds of dresses. Each one of our pupils was constrained to sew all the things which were given them to do. The classes were very interesting, happy and lively.

Besides these activities every day special lectures were given to them, all kinds of talks concerning the character building and children; the woman as mother, educator and worker in society and in the church; the Bible and the Christian life of the family, Christ as the only Savior of the world, the Christian task of the real Christian mother of to-day; and so on. Several talks on personal and social hygiene; all kinds of medical lectures were given by noted doctors. There were also talks concerning the health and different diseases and temperance education.

The course not only gave to these women a trade in their hands, but was like a little university to them, by which they enlarged their education, knowledge and culture and developed a desire to live real noble Christian lives as mothers and citizens of our noble nation. My heart was leaping with joy when some of these women were coming to the knowledge of the Lord Jesus Christ.

In the middle of the month of June we had our yearly commencement. It took place in the big hall of the school. One of the biggest school rooms near the hall was beautifully decorated and there were exhibited all the things which the pupils made throughout the school year. The exhibition was remarkably well prepared and beautiful. The people could not believe that it is possible that in such a short period of time such great success to be reached. People highly admired the work done. There were beautiful babies', children's and women's underwear, together with lovely dresses for women and children. I am very sorry that the pictures which we took were spoiled and now I am not able to send to you a photograph of the exhibition.

On this occasion I had the privilege of giving the yearly report of the work, before a great audience who came to see the exhibition and to be present at the commencement. One of the girls spoke in behalf of the pupils. She stated what the course had meant to each one of them and expressed their most hearty gratitude for all that we had done for them. The teacher and myself received beautiful flowers, by which they expressed their thanks and respect. I never felt so happy as when as Director of the Course I was privileged to give out the certificates to the 30 graduates. It was a touching moment. O, you should have seen them. How proud they were that they are going to be able to earn their living and be self-supporting and also ready to stand firm for the high Christian ideals in life. I was proud of them, too, because they worked so diligently and faithfully. May God richly bless them with all the successes in life.

The biggest achievement reached through the work of the Sewing Course was that I succeeded to organize all these girls and women in a Society for "Christian and Temperance Enlightment". With the new political condition and form of government many new laws were created in our country. It became almost impossible to work with the youth and the children, for the new law does not permit the young people to be members of any organization which is outside of the School. With this new law our lovely little Young People's society was threatened with annihilation. In order to save it we were forced to form an entirely new organization for grown people, in which the parents of our youth and other friends could have permission to become members. Our young people's Society became a section of the new organization. To this organization we developed also the children's department. Thus we make wider the scope of our work and influence.

The new organized society for "Christian and temperance enlightenment" will act to spread "The Good News" the Gospel and the Bible among the Bulgarian people, to work for purity of the Christian home; for Christian education,

(Concluded on Page 16)

A Wide Field and Busy Worker

Pray That the Seed May Be Watered and Blessed to the Harvest

August 5th, 1938.

Dear Brother Smith:—

In July the Lord gave me the opportunity to visit 16 places for services and many different families. I was also dealing with many callers, who visited me in my own home.

We had 12 evangelistic meetings and others especially for the children and young people

To accomplish this work I traveled 40 miles by auto-bus, 347 klm. on my bicycle and walked about ten miles.

A great deal of Christian literature was given out, as the opportunity was presented.

July 3, I made my way to the village of Lipna, which is located 5 miles away, where we had a very blessed and crowded Meeting. The Prayer House was packed full. Many who had no room inside were standing in the open outside, around the Prayer-House, especially near the windows and doors and were listening to the Evangelical message most earnestly. At the close of the Meeting they were requesting us to visit them oftener.

From the village of Lipna I made my way to the village of Trostjanitza, about 15 miles away from us, — where we did have also a very blessed Meeting and partook of the breaking of the bread, according to I Corinthians 11:23-32. I returned to my home late in the evening under a pouring rain.

On the 10th of July from early in the morning, a heavy rain was falling. This was why our meeting in Kamanetz-Litowsk was not as crowded as usual; yet, despite this hindrance, the Prayer House was packed and we had a blessed meeting and breaking of bread.

On the 12th of July due to the Greek-Orthodox celebration of their Saints Peter and Paul (according to the old calendar) we did also have a very large gathering and a wedding ceremony was performed in Kamanetz-Litowsk.

After the wedding was over we all were invited to the village to be the guests of the day. First we went to the home of the young bride, where we were holding a very blessed Meeting to begin with. This was followed by a wedding supper, at the close of which everybody used all kinds of conveyances going to the bridegroom's home. Some were traveling by means of horse-cars, some were using their bicycles, some were walking along the road, to the village of Lipna, the home of the young couple.

As soon as the outsiders noticed our arrival, the people began to flock from all the directions, hoping to attend our religious meeting. We arrived at our destination when the sun was already going down. From 9 o'clock until 11 o'clock we had a very blessed meeting. At the close, despite of the late hour, we had a Song Service, because the visitors did not feel like leaving the Meeting as yet. To every one of us: "It was GOOD to be in the House of the Lord".

After the Song Service, we were invited to attend the wedding supper. I returned home about one o'clock in the morning.

On the 17th of July early in the morning, I went 25 miles to the village Swistzy, where we had a very blessed meeting. On my way home I called on the families of different believers in the villages Zavershi and Szerbovo. Toward evening I arrived home and had an opportunity to call on three believing families, who were leaving for Paraguay.

On July 31st, early in the morning, I made my way to the village Golyj-Borjek, located three miles away, where the Lord gave us a very blessed and crowded meeting. It was a general and a children's meeting. A whole year elapsed since the last meeting was held in this village. No wonder the listeners were requesting us to prolong the Meeting and to sing them a few Psalms, which we did gladly.

Leaving the village of Goljy-Borjek, some of the brethren and sisters crossed the river on foot on our way to the village of Tschernaki, which is 8 miles away. There we had a little gathering, which was followed by a business meeting, for the election of one brother to be the official worker in that locality. The other Brother who was in charge of this place left on July 17th for Paraguay.

From the 15th of July the whole population is greatly occupied with the gathering of the crops from their fields, the wheat as well as the hay. All are exceedingly tired out from the hard labours.

Yet they are not forgetting to attend our gatherings, because deep in their souls is a longing desire to feast on the Bread of Life and to drink of the Water of Life FREELY.

Many requests are coming in that we should visit their localities and arrange Meetings.

I am asking the dear Lord that He may be pleased to water the spiritual seed, which was sown here, The Word of God, and that it should lead many souls from their natural unbelief to the faith in the Lord Jesus Christ, who is our Saviour. Matthew 16:15-16. I am asking you to undertake for us and to support us with your prayers, as well with your offerings. With a cordial and Brotherly greeting and with the best wishes in the Lord Jesus Christ,—

(Signed) K. JAROSZUCK

SEE WHAT THE PROFESSOR SAID

Hungary, Aug. 11, 1938.

Dear Brother and Christian Friends:

It is the missionary engaged in his work who fully appreciates the great need of preaching the Gospel in the European field. For generally speaking, Christianity here has come dangerously near the point of "Having a form of godliness, but denying the power thereof". II Tim. 3,5.

Thus it follows, that the vast multitudes starving for the Word of God are wholly neglected. So you can see that the Harvest truly is plenteous, in which with the Lord's help I am laboring as your self-supporting missionary, endeavoring at the same time to win other laborers for His Harvest.

My experience of yesterday will somewhat illustrate to you the attitude of many of the learned here who reckon themselves as Christians. On the way out on my bicycle to the farms with Scripture-tracts to hold my usual group meetings, I observed a short distance off the road a small group of men. Alighting from my bicycle to do personal work as is my practice, I approached the group.

Under the direction of two university professors, a few laborers were excavating for very ancient relics. Two university students were also in the group with whom I gradually opened a conversation lead-up to my theme of salvation in Jesus Christ. Both young men were deeply interested as our conversation developed to the marvelous changing power of the Gospel in the lives of men.

At this point the elderly professor turned toward us saying, "Gentlemen, your theme is not a proper one to be discussed in the hearing of my laborers". One of the university-students, however, declaring that he had been an atheist, became deeply interested and asked that he may call at my home for further light on the things of God. This appointment had been arranged for to-morrow evening, which I trust will be followed by others. With the Lord's help, far-reaching blessings will follow these meetings. So remember this student in your prayer and that I may have the Light in dealing with him.

My work in the gypsy-settlement is quite a trying one. They are on a very low moral level. Still, through God's help I have secured a place for Gospel meetings for them in the room of one of their number. It was to the son of this man that I first spoke about his salvation in Christ. Then a few days later, meeting the boy's father he told me how his son came to like me and asked me to come to his home and hold meetings for his family and the rest of the settlement. Thus it is always true that "a little child shall lead them".

Please remember me at the Throne of Grace that I may have Light and strength and guidance in my work among men of all conditions!
Faithfully yours in Christ
Aug. 11, 1938

EUGENE NAGY.

TWO LETTERS FROM GORDIUK

Mlynow, Poland, July 4.

Dear Brother in Christ Jesus:—

YESTERDAY I received your kind letter and I was very glad to read it. It is very good news that you hope to visit us next summer, God willing. We shall pray that God may give you the opportunity to do that for His own glory. There are many difficulties in the way, but "He is able" to do all things and we may trust Him entirely. I am sorry that you cannot come some time earlier, but in all things His will be done.

Last month one Ukrainian brother, who finished this spring his course in Warsaw University, and another who is working in the town of Rowno, visited Mlynow and we had great blessed meetings here. Afterward we visited on our bicycles sixteen different places, holding many meetings. God blessed wonderfully our ministry, and good weather accompanied us most of the way.

Coming to my home after the long journey, I found that my wife had been ill for several days. The physician told her that only an operation would remove the cause of her trouble. Now she is much better. She needs the help of the Great Physician. I ask all our dear friends to pray for her.

Pray for our Polish field in the Lord. Pray for God's protection and power on our ministry for Him here. May the Lord reward all His children who remember us before the throne. May He bless every one of you.

August 25.

"The Lord hath done great things for us; whereof we are glad."—Ps. 126:3. Today I received your help again. May the Lord, Who alone knows how we need this, reward every child of His who shares with us in this blessed work.

As I wrote in a previous letter, we had our annual spiritual conference. We had been praying about it, and great blessing came upon us. Our beloved brother, W. Ph. Marcinkowski and his wife have been with us all the days, and we were much blessed by his service. Several hundred people were present every day in those meetings.

On the first day we had three meetings for the young people. On the second day there were again three meetings, one for all believers, the second for workers and the third for Jews. Our hall was over-filled. Prof. Marcinkowski gave a message about the Holy Land, where he has been staying for the past year, and the Jews heard him very attentively. After the meetings many tracts were distributed, especially in Hebrew.

On the third day we had two meetings only. Because of the great number of people, the dinner, which we had prepared for four hundred people, took much time. Praise the Lord.

May God bless you all. We pray for you; pray for us. I greet you all in His gracious name.

JOHN GORDIUK.

Closing Days of Summer at Radosc

Many Children from the Slums of Warsaw Enjoy the Country and Gospel Training

Karl's "Special Family"

Karl Faulkner Writes From Radosc.

Dear Brethren:—

THANKS so much for the check. I see that if I'd waited there would have been no need to send the air mail letter about the money. I do thank you for continuing to send it the old way.

I suppose you've heard about the visa by now. **The Lord is surely faithful and good.** I can't see though why he entrusts me with His Gospel in this place, but He knows.

We took the last group of girls home yesterday. The Lord surely answered prayer, for all summer there has been no serious accident or sickness with the children. The girls were quite good and behaved pretty well. Miss Smidt was so pleased with her class on the last Saturday. She had been giving them lessons on the believing women of the Bible. They said they knew they were sinners and wanted to accept Jesus, but did not know how to do it or how to pray, so she had a good time telling them the way plainly and clearly. Now their test comes, for they go back into the prejudiced homes and surroundings, but the Lord will watch over His seed. I do thank all of you for your efforts for us this summer. Every child has gone home with a Gospel and some of the older ones with New Testaments.

As long as we keep Aleja (the house in Warsaw where so many came for teaching and fellowship last year. Editor), which must be until November or December, for we must give three months' notice, we will need the rent. After that it would be nice to have some rent money, for we will naturally have to pay rent some where for a hall in Warsaw. The only other thing is to live in Radosc and go in to Warsaw, but that is rather difficult. Even then they have always had a hall on Ogradowa Street.

If you folks think it best to close the hall, please let me know. So far as I know, Brother Shuman will begin his work with the Church of England Mission September 1st, so you will not need to send any more funds for him.

Mr. Choynski will probably leave me this month. He expects to get married soon and it is so expensive to live in Warsaw compared with Lodz, where he has been before. It looks as if I will be left alone here, doesn't it? The language is the worst, for it just doesn't seem to come. Guess I don't take the time for it I should, but so many things are to be done and it gets pushed back.

Must close and get this mailed. May the Lord bless, guide and lead you with your problems. I'm glad I'm here with my few, and not in your place with the problems of all before you. May He give you wisdom in it all. Yours in His service.

KARL FAULKNER.

Vasil Angeloff Sends This Group Picture from Bulgaria

MISS CHRISTOFFERSEN WRITES

Lausanne, August 31.

Dear Mr. Smith:—

Thank you for the letter with enclosed gifts. It was no small joy to have word from you. I was wondering if letters had been lost. Left Danzig to visit some old friends in Berlin, who are half Jews, and the distressing condition all around made them open and responsive to the Gospel. I believe it was a fruitful ministry.

I could write long stories about my experiences there, — just in these days all Jewish stores and apartment houses were marked with big red letters "Jude" and the star of David, and all Arians entering such places are liable to punishment. Over 400 Jews were put in prison in those days. A very solemn and sad atmosphere prevails in Jewry.

Then I was invited to a conference in Wernigerode, "Licht im Osten," a mission whose aim and purpose it is to evangelize Eastern Europe, and thus it had great interest for me.

I was very happy when God led me into Switzerland. In some wonderful way I came in touch with Dr. Emerson's Home for Missionaries, and here among other precious servants of the Lord from the ends of the earth I have been privileged to live the last three weeks. I am grateful to God when He gives opportunities to interest others in our field, and it was with this in mind that I came to this free and blessed country.

Concerning the future, it is in His hands; I am sure He will reveal His perfect will in His own time, when I am strong enough to be thrust forth. Egypt, — Cairo — is a promising field, — lots of Jews. However, a very fine work is being done by Mr. Martin. Am trying to review my French learning of so long ago. This language is the most used among the Jews in Cairo. There are several

The First of the Summer Groups

missionaries here from Egypt, and I get good information from them.

Paris and all of France is also a most needy field, — so let us pray that the Lord will overrule and control. In case Mr. Faulkner does not get his visa, it would be fine if our work could be transplanted to another field, and yet may be keep a small testimony in Warsaw by the natives.

The Swiss bank cashed my check without any guarantee, — seemed to know the Corn Exchange. This is one of the most expensive countries in Europe, but I manage to get along, and because of the spoken language, French, would like to stay a little longer. Am also trying to get Dr. Cooper's booklets out to the large unevangelized number of Jews in Lausanne, and golden opportunities are on every hand.

The young converts in Warsaw are writing nice, encouraging letters, and I am looking definitely to the Lord to open the way for them to be trained and to represent our Mission there, as it seems that the doors are closing for foreign workers. Will you please use the Lausanne address for all communications; the Swiss people are quite reliable. With kindest regards.

TORDIS CHRISTOFFERSEN.

GOOD BYE DEAR OLD POLAND

As I write these words there is a mingling of gladness and sadness. I love my old U. S. A. I love my own and I love my Christian brothers and sisters in America, and I am glad that I am going home.

But there is in this gladness a mingling of the sadness at the parting with some of the dearest Christian friends I have ever known. You cannot wonder then if when I wave my handkerchief the tears flow and wet my cheeks.

The Tuesday forenoon prayer meeting was started several years ago. Mrs. Hall at whose house this is held, is an elderly English lady, a devoted Christian and a great friend of the Jews. Sister Mary, a Deaconess in charge of a nearby Orphanage is a saintly servant of God and also a lover of Israel.

Miss Christoffersen and I have attended this meeting for the nearly two years that I have been in Poland and Brother Karl Faulkner since he came last August.

I think I never mingled my prayers with a group more united in the Holy Spirit or where the presence of Christ was more manifested. Here, our personal problems were mentioned

(ending on page 16)

Miss Christoffersen and Group of Believing Girls

Eugene Nagy Active in Hungary

Dealing With the Smug Atheist, the Indigent and the Children

August 31.

Dear Christian Friends:

Since the writing of my last letter I have succeeded in locating the large number of families who had been housed rent-free in the old barracks. They are now lodged in new buildings in another section of the town and I have resumed my mission work among them. There are about a hundred and fifty families, in extreme poverty spiritually as well as in relation to physical needs. Almost all of them are atheists of the worst type. Dealing with them is the most trying part of my work for it is like going down to the depth of hell trying to snatch them from the tight clutches of the Devil. The marvelous power of the love of Christ alone enables me to do it.

During my first children's meeting held there the other day a little girl also joined the meeting. Soon the mother of this girl rushed to the doorway of our meeting and with a vile blasphemous oath ordered her little girl away. So you can imagine the fearful environment these innocent children are growing up in. I am determined to reach the mother of this little girl, but the words of the Master to be "wise as serpents and harmless as doves" one must observe here with special care. At any rate, with the Lord's help I am making progress among them for they tell me, "we will have no priest or any one else come to us, but you we always gladly hear."

My supply of Scripture tracts is now running low. Free distribution is very helpful in my work and no doubt bears precious fruit, for the tracts are most gladly received and are preserved. The New York Tract Society will gladly send me a fresh supply of these Hungarian Scripture tracts upon request of our Society and I ask that such request be made by our Fellowship, as has been done before.

The Gospel gatherings of children are always most blessed. Their many questions submitted as the lesson is presented show deep interest on their part. The singing of the hymns is another spiritual feast for them. Yet I cannot help but entertain fear for them after they leave for the un-Christian atmosphere of their homes and the atheistic environment of their neighborhood. We need your prayers for a great spiritual revival in Europe. Gathered from my experience in the meetings for adults and particularly from personal work among them, it seems to me that blame for the wide sweep of atheism rests with that luke-warm spirit and nominal Christianity of the church membership. To illustrate let me relate a recent experience with one of these atheists. This is a fairly well-educated young man. He related how in his school days he made a thorough study of the New Testament, especially the life and teachings of Jesus, and regards him to this day as a most splendid and lovely man of whom the world was not worthy. To this I rejoined that this splendid and lovely man the Christian regards as the Son of God, opening my Bible to John 3:16 and reading the verse "For God so loved the world, that he gave his only begotten Son, that whosoever believeth (he included) in him should not perish, but have everlasting life."

To this the young atheist replied that the very church people do not believe that Scripture nor the rest of their Master's teachings for if they did they would go among the masses and try to relieve their sufferings and poverty, endeavor to eliminate the many forms of corruption in the world, stop war, etc. But, since the church people don't believe in their Master's teachings, neither do they, nor in God,—with the difference that they are honest enough to say so. In response I told him that I receive absolutely no remuneration for the work I am doing among them and that God alone whom he denies brings me to the work in their midst. He answered "you may believe in Him but one swallow does not make Spring". With that, because of urgent business he excused himself and was ready to leave; first however I made appointment with him, for I have hope of winning this young man.

Please remember me in your prayers that I may have Light and guidance in every phrase of my mission work, and for a great spiritual revival in Europe. With Christian greetings, yours

Faithfully in the Master's service

EUGENE NAGY.

CAN WE DO A LITTLE EXTRA FOR THIS MUCH LOVED WORKER?

Lately I had much extra expenses, I had to go to Prague to the American Consul to make application for a new passport. The trip cost me $15.00, the new passport will cost $10.00. We are constantly doing missionary tours and travel much. Nearly every day we have guests from different parts of our field and guests from abroad from time to time. Correspondence cost much here in Europe.

Since last winter I have not felt well. Doctors advise me to go into mountains near Polish border and have a good rest at least for a month. We were very busy so that I couldn't do it. We already had three baptismal services this summer in different places of our wide field and also several weddings. The Lord blessed us very richly. I intend, however, to go for a rest for a couple of weeks if the Lord permits. Those places for a rest are of course expensive.

JOHN KOVALCHUK.

VASIL ANGELOFF IN THE ARMY

IT IS some time since I received your letter and the check, but due to circumstances it was not possible to answer until now. At present I am in a military camp near the Turkish boundary. Very unexpectedly, on July 18, I was called and given only two days' time to appear here and begin my term of service. I understand that we will stay here until October 15, after which date the group will be dismissed.

My job here is that of a secretary. According to our laws I should have been exempt from this service, but the devil seems to have ways to get around even constitutions. But even so, God's plan to save souls has not been altered. Though I am not free to do Gospel work as I would like to, still the Lord gives me opportunities to speak to individuals. During the past month my heart rejoiced to see one pass from death unto life.

One morning I was reading my English New Testament. The fact that it was a foreign book aroused the curiosity of many, and they asked me to translate something for them. This I did. One of the boys, a college graduate, became very much interested in what I read and asked me if I could get him a New Testament in Bulgarian. I gave him my Bulgarian Bible and told him to read first Romans and then John.

After he had read in Romans he began to come to me to ask questions. For a little while we had a glorious time studying the Word together. About ten days before his term of service was over, during one of these glorious meetings for Bible study, he accepted the Lord Jesus Christ as his personal Saviour and Lord over his life.

Before this young soldier went away he came to the office to tell me good bye. There were at that time in the office several officers. He turned to our chief officer, who has charge over 300 men, and asked him if he had ever read the Bible. The officer said that he had not. Then my friend asked me if I would let him have my Bible, and giving it to the officer, he said:—

"Every man should read it, for it is the only book that speaks of salvation."

This was a glorious testimony in the presence of men who consider the Bible as a book which is out of date. The other day the officer to whom the Bible was given said that some day he would like to see me. Please pray that the Lord may save this officer's soul.

The soldiers in our company represent every part of the country and every strata of society. There are present boys as well as school teachers, lawyers, etc., and I pray for opportunities to testify to them as to the young man already won for the Lord.

Next fall, when we are released, I will write a little more fully about my service here and the opportunities to witness.

VASIL ANGELOFF.

KOSHER MEAT BANNED

By Morris Wood

LONDON (JTA)—Over 5,000,000 Jews — 75 percent of the Jewish population of Europe, excluding Russia—now live under regulations making it impossible or difficult for them to be supplied with kosher meat, according to a survey conducted by the Jewish Telegraphic Agency.

Schechita, the method of slaughter of animals in accordance with Jewish religious precepts, is completely prohibited in Germany, Austria, the Free City of Danzig, Switzerland, Sweden and Norway. In Hungary, kosher slaughter of cattle is prohibited under a recently enacted law, but not of other animals and poultry. The prohibition in Switzerland, Sweden and Norway does not apply to poultry.

RUMANIA PROHIBITS SCHECHITA

The Rumanian Government has issued a decree requiring the stunning of animals before slaughter and thus effectively prohibiting schechita. This law has not yet been promulgated by the Government, although it is being locally enforced in many communities.

In Poland, where a law restricting the number of animals which can be slaughtered according to ritual practice has been in effect for a year, a bill for the complete prohibition of schechita has passed the Sejm, over the opposition of government spokesmen and will probably be adopted by the Senate when it resumes its sessions next month.

NOT ALL BANS STEM FROM ANTI-SEMITISM

Only in Switzerland, Sweden and Norway has the prohibition of schechita been dictated by other than anti-Semitic or economic motives, the J. T. A. survey established. In these three countries the chief reason for the ban was to prevent cruelty to animals, despite the contention of authorities that schechita was a humane method.

GESTURE TO THE EXTREMISTS

In Germany, Austria and Danzig, the ban on schechita was decreed by the Nazi authorities solely as an anti-Jewish measure. In Hungary, the prohibition, which works contrary to the interests of Hungarian cattle-raisers, was introduced as a gesture to the anti-Semitic extremists who have been campaigning for anti-Jewish legislation.

A JEW'S TESTIMONY

"After all, those Jews, who reckon they're living so securely, just as we thought in Germany—they'll have to move on, or be moved on, one way and another, until they end up here with us in Eretz Israel (Palestine). We're finished in Europe for good and all. The same thing is starting all over the world for us, and at last it'll make good Jews of us."

(continued from page 13)

to God and our own loved ones remembered.

The Orphanage work of Sister Mary had its characteristic problems. The Jewish work among the children and women, under Miss Christoffersen's charge, presented perplexing questions which needed to be prayed over.

Then as there was no time limit set to these meetings, with Miss Christoffersen in what I call "Faith's Aeroplane", we swept over practically the whole world. We sailed over the countries where is war — We prayed for a great many Missionaries by name and for many Mission stations. We seemed as never before, to belong to a host of Soldiers fighting in one great world wide campaign under the banner of the Great Captain of our Salvation. It was marvelous and stimulated our faith.

The last Tuesday morning we five were together, the meeting was subdued and tender in Spirit, yet hopeful, confident that if we never meet again on earth we shall meet in the very presence of our King never more to be separated.

Dear Karl, was the last one to grip my hand, cheery and hopeful, though for a time a heavy responsibility will rest on his shoulders.

We left home about 3-15 on Sunday afternoon, Miss Christoffersen and our friend — "Mr. H.", I have called him, went with me to Gydnia. So Monday evening at 8 o'clock found me on the boat and these two standing on the Wharf waving their handkerchiefs, and here was the final goodbye to Dear Old Poland.

It was growing dark and I could hardly see the faces of the last ones of Warsaw. The band was playing "Oh say can you see" or some American music, and as the great Ship slipped along, I lost sight of these two. Soon we passed the harbor lights and I went to my cabin and sat down and — I don't care. I have seen the great tears rolling down dear old Moody's face, and he was no "Sissy man" either. So far on the boat.

F. A. McGAW.

(Beginning on Page 4)

member when I wrote the first time to America that here in Jaffa it is necessary to start with a clinic in the "Simmen district". I was told that it is almost an impossible thing, that no means and no possibility were at hand to establish any clinic. But praise the Lord, He enabled His children to bring that thing into being, and the Clinic is now in full operation.

Has not God the power to enable His children to enlarge the work in the Holy Land for His glory? Surely, He has. Please pray earnestly for this thing.

JAMES EWKE

(This Begins on Page 9)

to fight against the alcohol traffic and propaganda and work for international peace, through Jesus Christ - the Prince of Peace. With the valuable help of my husband, I was able to prepare the constitution of the new Society, and soon after that we had our constitutional assembly and thus the new organization was put in order. The main problem which is before us now is to insure that the Government will approve and legalize the new Organization. It will take two months until we know what is going to become of it. We need the warm prayers of all good friends. This society will open our way to come in contact with the people legally and work for the Master and His Kingdom in our lovely country. Then let us pray most earnestly for the approval of the Society. He is able. The work is promising a great harvest. Let us be faithful in our prayers and meditations.

Working among the ladies and the youth in my Country, I see the great need of a Christian School where the young girls would be prepared for the highest task of life, - to become real mothers of the coming generation and good wives. We need to raise the present standard of the home where Christ shall reign. I can almost see what a blessed Christian work may be achieved by such an institution, in which all who will take part will be inspired by the love of God and man. I feel that God is giving me this wonderful vision and I know that He can achieve by a single-hearted toiler things otherwise impossible.

Pray that may God help me to put through my dream by which Christ and His Kingdom shall be rooted in the very heart in Bulgarian homes. For this work we need the financial support which will pay the rent of the school building and some money for the installation of it. The school year will begin soon and I do not know what to do. We have to have at least promised the money for the rent of the building, which will be around twenty or or twenty-five dollars per month. Pray, dear friends, God is able to find this money. The work is His own and He is rich. Praise His Name. May we consecrate not only our lives, but all we have. Christ above all and in all.

PAULINE NIKOFF.

(Conclusion From Page 7)

ed lady has no obstacles and would not — this one gives all evidence that she takes the stand for Christ despite all obstacles. Can you think what it means to be the first and only one in a fanatical town? We are not in Africa, but it is here more dark for the reason that the people imagine they believe in Christ, whereas they know nothing more than the raw heathen — images. Real living and saving faith is incomprehensible for them, and by their fanaticism they want to make up the lack of it.

Please pray for this lady, that she may be sustained in the difficulty before her, and be a faithful witness to others.

CHARLES LUKESH

"A MESSAGE FROM THE FIELD"

Mlynow, Poland, August 6.

Dear Friends in the Lord:—

I thank you from the bottom of my heart "for your work of faith and labor of love" which you show in the Name of the Lord to His least servant. May He reward you all according to His promises, and abundantly bless all who have interest in this work here and help us by their prayers and means. "Verily, I say unto you, he shall in no wise lose his reward."

Today I received from you the help for our daily needs, which I wish to acknowledge with our hearty thanks. We will now be able to make some improvements to our house. We put a wooden floor in one room, which serves us as sleeping, dining, working room, and also made three doors which were absent, and if the Lord is willing we hope soon to put the floor in the kitchen.

On July 12 we had a baptism service at the river near our hall. Ten souls were immersed according to Matt. 28:19. Three of them were old folks, and the rest young people. Many believers came to see a Biblical baptism and heard God's Word attentively. Will you pray for these new members of Christ's body, that they may grow in grace and love.

The harvest is passing. People are hastening to gather their crops, working hard all the day under the burning rays of the sun. Our work is more important, our field more large, our harvest of more value, our reward more great, and it shall abide forever. But the laborers are few. Will you pray that the Lord may send more workers into His fields, which are ready now for the harvest.

Prof. Marcinkowski has promised to be with us for our forthcoming spiritual conference. We have many problems in the Lord's work here, which we hope to consider at that time. We pray that the Lord may keep you all in His love. May He bless all your deeds to His glory. Yours in the Master's service.

JOHN GORDIUK.